(to b	CANDIDATE'S REPOR efled by a cendidate or his principal campaign or	ommittee)	
1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election	OFFICE USE ONLY	
Claire K. Givens	district.)	10/15	150087
1306 Dubach Avenue	LincolnParish	10g 10/28	087
Ruston, LA 71270	PoliceJury District 12	10/28	80
3. Date of October 24, 2015 This report covers from Dictober 5,	2015 through November 12,15		·
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			l
	after the election AND all loans and debts paid no surplus funds remaining	Missing numbered page blank and had no infor	ges were mation
Linopposed		on them.	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)			
Name of Person Preparing Report			
	iens 318.548.6456		
10. WE HEREBY CERTIFY that the informat schedules is true and correct to the best of our expenditures have been made nor contributions that no information required to be reported by the been deliberately omitted.	on contained in this report and the attached knowledge, information and belief, and that no received that have not been reported herein, and	FOR PRINCIPAL CAMPAIGN COMM Name and address of principal campa committee, committee's chairperson, and committees, if any (use additional sheets)	aign d subsidiary
This 28 day of October		CO CO CO	7) 2) 3) 4) 6)
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	318 - 548 - 6456 Daytime Telephone	28 PM	CONSIDER OF THE PROPERTY OF TH
1			tup-ve

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	425.63 _
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	<u> 4426.83</u>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	11387.08
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	<u> </u>
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	# 1397.08

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	,000.00
15.	Plus total receipts this period (Line 8 above)	425.63
16.	Less total disbursements this period (Line 13 above)	\$ 1387.08
17.	Less in-kind contributions (Line 2 above)	O
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	* 38.75

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments 	0

	SPECIAL TRANSACTIONS - for the reporting period	This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on	0
	Schedules A-1 or B.)	
2 2 .	Contributions received from political committees (From Schedules A-1 and A-2)	
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

-	SPECIAL TRANSACTIONS - total for the election	This Election
	26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SCHEDULE B: LOANS RECEIVED			
he following information must be provided for each loan lso, complete this schedule for loans received in prior peri	or line of credit received this ods that are still outstanding lidate loans to his campaigr	s reporting period, eve Separate loans must be n must be reported on	n if it has been repaid. He reported separately, this schedule. (A)
Name and address of lender Kilpatrick Investments, LLC P.D. Box 1363	c. Amount borrowed* d. Balance due *For lines of credit, give the day 2a and list only the amount of OPTIONAL: Total amount of o	ate the line of credit was	\$ <u>425.83</u> \$ <u>475.83</u>
Ruston, LA 11273-1363	4. Repayments this period Date	Principal	interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender Clurc K Givens Compagn	(List payments of principal and list all payments under principal 2. a. Date* C. Amount borrowed*	b. Interest rate	(0)
1306 Dubach Ave. Ruston, LA 71270	d. Balance due. "For lines of credit, give the 2a and list only the amount OPTIONAL: Total amount of	date the line of credit was	as first committed at Item
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest
Claire K. Givens Campaign 1304 Dubach Ave. Ruston, LA 71270			
(Enter the full name and address of each person or entity that ha endorsed, guaranteed or otherwise secured the loan or line of credit Also, state the amount of liability for each endorser or guarantor.	t. list all payments under princi	nd interest separately. If sep pal.)	arate amounts are not known,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Re a. Date(s)	porting Period b. Description of Purpose(s)	c. Amount(s)
U.S. Postal Service	10/0/2015	postuge	\$ 425.83
Ruston Daily Leader 212 W. Park Avenue Ruston, LA 71270	10/16/2015	advertising	486.25
Ruston Daily leader 212 W. Park Avenue Ruston, LA 71270	10/19/2015	advertising	475.00
3. SUBTOTAL (optional)			

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